ANNEX A METROPOLITAN BOROUGH OF SEFTON PROGRAMME OF CABINET MEETINGS - 2013/2014

| | | | | | | | | 2013 | | | | | | 2014 | | |
|---------|-------|------------|-------|-----|------|------|-----|------|-----|-----|-----|-----|-----|------|-----|-----|
| Meeting | Day | Time | Venue | Мау | June | July | Aug | Sept | Oct | Nov | Dec | Jan | Feb | Mar | Apr | Мау |
| CABINET | Thur. | 10.00 a.m. | В | | 20 | | 15 | | 10 | | 5 | 30 | 27 | | 17 | |
| | | | S | 23 | | 18 | | 12 | | 7 | | 16 | 13 | 27 | | 15 |

Key to Venues:

B - Bootle Town Hall

S - Southport Town Hall

ANNEX B <u>METROPOLITAN BOROUGH OF SEFTON</u> <u>PROGRAMME OF COUNCIL, MEMBERS' BRIEFING SESSIONS AND REGULATORY COMMITTEE MEETINGS ETC. - 2013/2014</u>

| | | | | | | | 201 | 3 | | | | 2014 | | | | | | |
|--|---------------|-----------|-------|--------------|------|------|-----|------|-----|-----|-----|------|-----|------|-----|-----|-----------|--|
| Meeting | Day | Time | Venue | Мау | June | July | Aug | Sept | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | June | |
| COUNCIL Thur. | Thur. | 6.30 p.m. | В | 9↑ 14←Tue | | | | 5 | | | | | | 6→ | | 29° | 3↓ Tue | |
| | | | S | | 27 | | | | | 21 | | 23 | | | 24 | | | |
| MEMBERS' BRIEFING SESSIONS Prior to each Ordinary Council Meeting | Thur. | 5.00 p.m. | В | 14 | | | | 5 | | | | | | | | 13 | | |
| | | | S | | 27 | | | | | 21 | | | 6 | | 17 | | | |
| AUDIT AND GOVERNANCE COMMITTEE | Wed. | 3.00 p.m. | В | | 26 | | | | | | 11 | | | | | | | |
| | | | S | | | | | 25 | | | | | | 26 | | | | |
| APPEALS (FOR PERSONNEL Thu CASES) - as and when required | Thur. | - | | | | | | | | | | | | | | | | |
| | | - | | | | | | | | | | | | | | | | |
| LICENSING AND REGULATORY COMMITTEE | Mon. | 6.30 p.m. | В | | 3 | | | 23 | | | | 13 | | | | | | |
| | | | S | | | 29 | | | | 18 | | | | 10 | | | | |
| LICENSING SUB-COMMITTEE - as and when required | | | В | | | | | | | | | | | | | | | |
| · | | | S | | | | | | | | | | | | | | | |
| PLANNING COMMITTEE | Wed. | 6.30 p.m. | В | | 5/12 | 24 | | 18 | | 13 | | 8 | | 5 | 23 | | | |
| | | | S | | 26 | | 21 | | 16 | | 11 | | 5 | | 2 | 14 | | |
| PLANNING VISITING PANEL | Mon (*Tue) | 9.30 a.m. | В | | 3/24 | 22 | 19 | 16 | 14 | 11 | 9 | 6 | 3 | 3/31 | *22 | 12 | | |
| PAY AND GRADING COMMITTEE – as and when required | | | | | | | | | | | | | | | | | | |

↑ Annual Meeting 2013/14 - commences at 6.00 p.m. (Venue to be determined)

← Adjourned Annual Meeting - Appointment of Committees etc. for 2013/14 (Tuesday)

^o Annual Meeting 2014/2015 - commences at 6.00 p.m. (Venue to be determined

↓ Special Meeting - Appointment of Committees etc. for 2014/2015 (Tuesday)

→ Budget Meeting

ANNEX C <u>METROPOLITAN BOROUGH OF SEFTON</u> PROGRAMME OF MEETINGS FOR OVERVIEW AND SCRUTINY COMMITTEES - 2013/2014

(All Tuesday)

| | | | | | 20 | 2014 | | | | | | | | |
|--|-------|-----|------|------|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|
| Meeting | Venue | May | June | July | Aug | Sept | Oct | Nov | Dec | Jan | Feb | Mar | Apr | Мау |
| OVERVIEW AND SCRUTINY COMMITTEE (Health and Social Care) | В | 21 | 18 | | | | 29 | | | | | 4 | | |
| (6.30 p.m.) (Tue) | S | | | | | 3 | | | | 7 | | | | 1 |
| OVERVIEW AND SCRUTINY COMMITTEEE | В | | | | | 10 | | | | 14 | *18 | | | |
| (Performance and Corporate Services) (Tue) (6.30 p.m.) | S | | 11 | | | | | 5 | | | | 11 | | |
| OVERVIEW AND SCRUTINY COMMITTEE (Regeneration and | В | 28 | | | | | | 12 | | | | 18 | | |
| Environmental Services) (6.30 p.m.) (Tue) | S | | | | | 17 | | | | 21 | | | | |
| OVERVIEW AND SCRUTINY COMMITTEE (Children's Services) | В | | | | | 24 | | | | 28 | | | | |
| (6.30 p.m.) (Tue) | S | | 25 | | | | | 19 | | | | 25 | | |
| OVERVIEW AND SCRUTINY MANAGEMENT BOARD (4.30 p.m.) | В | 21 | | | | | 15 | | | | 27 | | | + |
| (Tue) | S | | | | 27 | | | | | 7 | | | | |

* Special meeting to scrutinise the Cabinet Budget recommendation

ANNEX D <u>METROPOLITAN BOROUGH OF SEFTON</u> PROGRAMME OF MEETINGS FOR AREA COMMITTEES 2013/2014

| | | | | | | | | 2013 | | | | 2014 | | | | | | |
|---|-------|-----------|-------|-----|------|------|-----|------|-----|-----|-----|------|-----|-----|-----|-----|--|--|
| Meeting | Day | Time | Venue | May | June | July | Aug | Sept | Oct | Nov | Dec | Jan | Feb | Mar | Apr | Мау | | |
| CROSBY | Wed. | 6.30 p.m. | Θ | 22 | - | 10 | - | 4 | 30 | - | - | 15 | - | 12 | - | - | | |
| FORMBY | Thur. | 7.00 p.m. | 0 | - | - | 4 | - | 12 | - | 7 | - | 9 | 27 | - | - | - | | |
| LINACRE AND DERBY | Mon. | 6.30 p.m. | 3 | - | 17 | - | - | 2 | - | 4 | - | 6 | - | 3 | - | - | | |
| LITHERLAND AND FORD | Wed. | 6.30 p.m. | 4 | - | 19 | - | - | 11 | - | 6 | - | 29 | | 19 | - | - | | |
| ST. OSWALD AND NETHERTON AND ORRELL | Thur. | 6.30 p.m. | 6 | - | 13 | - | - | 19 | - | 28 | - | 16 | - | 13 | - | - | | |
| SEFTON EAST PARISHES | Thur. | 6.30 p.m. | 6 | - | 20 | - | - | 26 | - | - | 5 | 30 | - | 20 | - | - | | |
| SOUTHPORT | Wed. | 6.30 p.m. | 0 | 15 | - | 17 | - | 25 | - | 20 | - | 22 | - | 26 | - | - | | |

Venues:

- Crosby Area Committee Alternates between SING Plus, Cambridge Road, Seaforth / St. Stephen's Church Hall, St. Stephen's Road, Hightown / United Reformed Church Hall, Warren Road, Blundellsands/ Crosby Lakeside Adventure Centre, Cambridge Road, Waterloo
- ② Formby Area Committee Formby Professional Development Centre, Park Road, Formby
- ③ Linacre and Derby Area Committee Bootle Town Hall, Oriel Road, Bootle
- Litherland and Ford Area Committee Alternates between Goddard Hall, Stanley Road, Bootle / Ford Lane Community Centre, Ford Lane, Litherland
- St. Oswald and Netherton and Orrell Area Committee Alternates between Netherton Activity Centre, Glovers Lane, Netherton / Bootle Day Centre, Linacre Lane, Bootle / Netherton Park Neighbourhood Centre, Chester Avenue
- Sefton East Parishes Area Committee Alternates between Maghull Town Hall, Hall Lane, Maghull / Old Roan Methodist Church, Altway, Aintree / Lydiate Primary School, Lambshear Lane / Melling Primary School, Wheeler Drive
- ⑦ Southport Area Committee Southport Town Hall, Lord Street, Southport

ANNEX E <u>METROPOLITAN BOROUGH OF SEFTON</u> PROGRAMME OF MEETINGS FOR LEADERS GROUP, STRATEGIC LEADERSHIP TEAM AND SEFTON BOROUGH PARTNERSHIP MEETINGS- 2013/2014

| Meeting | | | | | | | 2 | 2013 | | | | | | 2014 | | |
|---|-------|------------|-------|------------------|--------------------|--------------------|---------|--------------------|---|------|--------------------|---------|--------------------|-------|-------|-----|
| Meeting | Day | Time | Venue | May | June | July | Aug | Sept | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May |
| STRATEGIC LEADERSHIP TEAM TH | Thur | 2.00 p.m. | В | 9/23 | 6/20 | 18 | 1/15/29 | 12/26 | 10/24 | 7/21 | 5/19 | 2/16/30 | 13/27 | 13/27 | 10/24 | |
| | | | S | | | 5 | | | | | | | | | | |
| STRATEGIC LEADERSHIP TEAM Fri. AND HEADS OF SERVICE | Fri. | 9.00 a.m. | В | | 9 | 5 | 2 | 6 | 4 | 1 | 6 | 10 | 7 | 7 | 4 | 9 |
| | | | S | | | | | | | | | | | | | |
| SEFTON BOROUGH Tues. PARTNERSHIP OPERATIONS BOARD | Tues. | 2.30 p.m. | В | | 11 | 16 | | 17 | | 19 | | 21 | | 18 | | |
| | | | S | | | | | | | | | | | | | |
| PUBLIC ENGAGEMENT AND CONSULTATION PANEL ^ | Fri | 10.00 a.m. | S | 17 | | 12 | | 20 | | 15 | | 17 | | 14 | | |
| | | | В | | | | | | | | | | | | | |
| SEFTON SAFER COMMUNITIES PARTNERSHIP | Thu | 10.00 a.m. | В | | 13 | | | 19 | | | 12 | | | 6 | | |
| | | | S | | | | | | | | | | | | | |
| HEALTH AND WELLBEING Wed. BOARD | | В | | | 24 (9.00 am) | 21 (2.00 pm) | | 30 (2.00 pm) | | | 22 (2.00 pm) | | 19 (2.00 pm) | | | |
| | | | S | 22 (12.30 pm) | | 2.11) | P.117 | | (, , , , , , , , , , , , , , , , , , , | | | P.117 | | P.11) | | |

^ Meetings video conferenced Bootle Town Hall